



# Perry Hall High School MARCHING GATORS

4601 Ebenezer Road, Baltimore, Maryland, 21236 • 443-809-5188 • Fax: 443-809-5116  
<http://perryhallband.pbworks.com>

## 2019 Marching Band Registration

If you are reading this packet then you have the opportunity to be a part of one of the most recognizable and award-winning organizations at Perry Hall High School: the Marching Band! All students registered for band are eligible to become members of the Perry Hall High School Marching Band. Students who are interested in being in the Percussion Section or the Color Guard (flags, rifles, and dance) may need to audition to be in the marching band due to the limited positions in those sections. These sections will also have rehearsals and practices during the summer months (June and July). They will be scheduled at the discretion of their instructional staff with support from and in conjunction with the directors, Mr. Engel and Mr. Kupyak.

Incoming ninth grade students are **HIGHLY encouraged to take part in the marching band for their first year in the band program. This is one of the only clubs/activities you can be a part of for all four years of high school; this looks GREAT on college applications!** Attached to the back of this packet is a schedule of summer practices and events that all marching band members must attend according to the grid. Please review it, detach it, and keep it for reference; a regularly updated calendar is maintained on our wiki site indicated at the top of this page. All summer rehearsals are mandatory, but if you have a conflict please contact a director as soon as possible to see if alternate plans can be arranged.

**THE GATOR BAND IS GOING NATIONAL  
WHEN WE PERFORM ON DECEMBER 6 AT...**



The marching band fees for the 2019 season are \$325. You may pay the full cost of the fees at the registration meeting on Thursday, June 6 or you may pay in two installments as indicated below. All fees are nonrefundable.

|  |                          |                 |
|--|--------------------------|-----------------|
| First Installment Due (and registration)   | Thursday, June 6         | \$200.00        |
| Second Installment Due (and medical forms) | Sunday, July 21          | <u>\$125.00</u> |
|  | Total cost per student = | \$325.00        |

STUDENTS RECEIVE A \$10  
DISCOUNT FOR RECRUITING NEW  
MEMBERS TO JOIN!

Please pay by check or money order, payable to "Perry Hall Band Boosters."  
Cash is not acceptable. Be sure to write the student's name on the check.

During the school year, the marching band rehearses through late October on Tuesdays, 6-8:30 p.m. Many of our marching band members also participate in fall sports (volleyball, soccer, football, cross country, field hockey) and other after-school activities.

If you have any questions about the marching band at Perry Hall High School, please feel free to call us at 443-809-5188 or e-mail us at [sengel2@bcps.org](mailto:sengel2@bcps.org) or [kkupyak@bcps.org](mailto:kkupyak@bcps.org). We look forward to seeing you at band camp!

Sincerely,

  
Scott Engel and Ken Kupyak, band directors

All members need to sign up for our reminder messages through REMIND services.  
To receive texts, send "@9fd3" to 81010.  
To receive push notifications, visit "rmd.at/9fd3" on your phone's web browser.



# Perry Hall High School

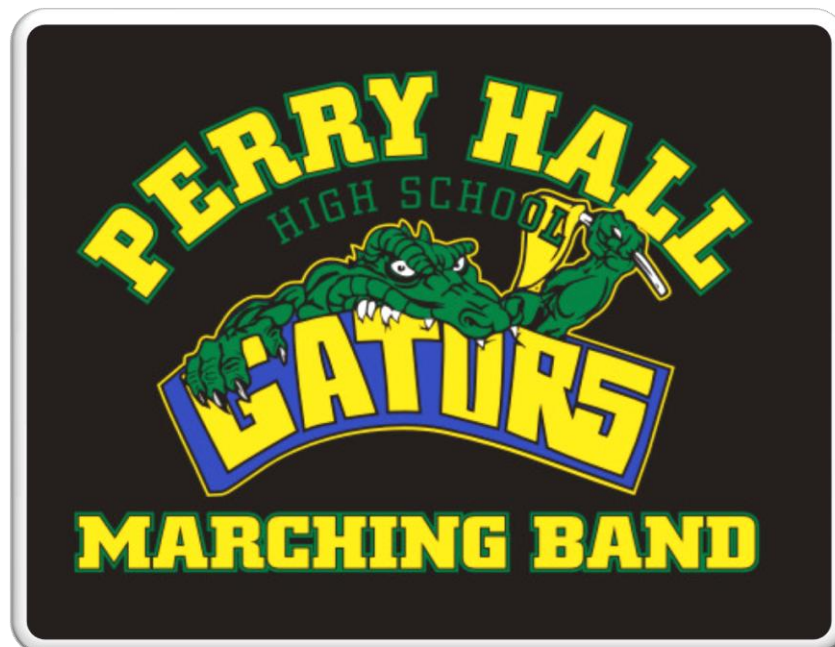
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### ***Mandatory Registration and Informational Meeting*** ***7-8:30pm- Thursday, June 6<sup>th</sup> @ PHS Auditorium***

#### ***Agenda***

1. Welcome: meet the directors and Band Booster Executive Board
2. Participation requirements
3. Band camp forms: due dates and financial obligations
4. Q & A
5. General meet and greet
  - a. Students meet section leaders and fellow section mates
  - b. Parents meet other band parents and student leaders
6. Parent volunteer sign-ups
7. Dismissal



MARCHING BAND



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### Personal Information and Registration

|   |  |   |   |
|---|--|---|---|
| Student's Name  |  | Class Year ('19-'20)                      | Fr / So / Jr / Sr   |
| Street Address  |  |   |   |
| City  |  | Zip Code                                  |   |
| Parent/Guardian Names   |  |   |   |
| Home Phone  |  | Work Phone(s)                             |   |
| <b><u>Parent Contact Information</u></b>  |  | <b><u>Student Contact Information</u></b> |   |
| E-mail address:   |  | E-mail address:                           |   |
| Cell phone:   |  | Cell phone:                               |   |
| Student, what year in the marching band will this season be for you?  |  |   | 1 <sup>st</sup> / 2 <sup>nd</sup> / 3 <sup>rd</sup> / 4 <sup>th</sup> |
| May the Band Boosters have your permission to post pictures of you to our social media outlets (Facebook, Twitter, etc.)? |  |   | Yes / No  |
| Student, did another Band Member recruit you to join band?  |  |   | Yes / No  |
| <i>If so, please indicate his/her name...</i>   |  |   |   |

### Sizing information for T-shirt and Uniform (provided at no additional cost)

|                      |                      |        |  |        |  |
|----------------------|----------------------|--------|--|--------|--|
| T-Shirt Size (adult) | S / M / L / XL / XXL | Height |  | Weight |  |
|----------------------|----------------------|--------|--|--------|--|

# Band Information

|  |   |  |          |
|--|---|--|----------|
| For next year (2019-20),<br>which ensemble are you<br>registered?<br><br>(leave blank if you do not<br>play an instrument) | <input type="checkbox"/> Wind Ensemble  | What is your<br>band/orchestra class<br>instrument?  |          |
|  | <input type="checkbox"/> Symphonic Winds  | What is your intended<br>marching band<br>instrument?  |          |
|  | <input type="checkbox"/> Symphonic Band<br><input type="checkbox"/> Concert Band<br><input type="checkbox"/> Symphony Orchestra<br><input type="checkbox"/> Concert Orchestra | Do you need a school<br>instrument for marching<br>band?   | Yes / No |
| Where did you attend school this year (2018-19)?   |   | <input type="checkbox"/> Perry Hall High School<br><input type="checkbox"/> Perry Hall Middle School<br><input type="checkbox"/> Pine Grove Middle School<br><input type="checkbox"/> Other: _____ |          |

I understand that all Baltimore County Public School policies will be in effect during any band activity. I agree to comply with these rules at all times and to contribute to the group in a positive manner. I understand that inappropriate behavior, poor attendance, and violation of BCPS policies or those in the band handbook may result in **termination** from marching band.

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_



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### Perry Hall High School Marching Band Medical Form (due by July 21)

#### Personal Information

|                               |  |       |  |
|-------------------------------|--|-------|--|
| Student's name                |  | Age   |  |
|                               |  | Grade |  |
| Parent/Guardian Name(s)       |  |       |  |
| Home Phone                    |  |       |  |
| Cell Phone                    |  |       |  |
| Work Phone                    |  |       |  |
| Home Address (incl. Zip Code) |  |       |  |

#### Emergency Contacts

|                    |  |       |   |   |
|--------------------|--|-------|---|---|
| Family Physician   |  | Phone | - | - |
| Emergency contacts |  | Phone | - | - |
| Relationship       |  | Cell  | - | - |

#### Medical Insurance

|  |  |               |          |
|--|--|---------------|----------|
| Does student have insurance through parent employer or personal insurance? |  |               | Yes / No |
| Medical Insurance Carrier  |  | Policy Number |          |

#### Health History and Allergies

|   |  |                   |                |
|---|--|-------------------|----------------|
| Health History: (check) <i>Explain on back</i>          |  | Allergies: (list) |                |
| <input type="checkbox"/> Diabetes                       |  | Medications:      | Foods:         |
| <input type="checkbox"/> Orthopedic Problems            |  |                   |                |
| <input type="checkbox"/> Asthma                         |  | Latex:            | Insects:       |
| <input type="checkbox"/> Epilepsy                       |  |                   |                |
| <input type="checkbox"/> Cardiac Problems               |  |                   |                |
| <input type="checkbox"/> Anaphylaxis                    |  |                   |                |
| Has your child had a tetanus shot in the past 10 years? |  | Yes / No          | Date: __/__/__ |

|   |   |  |
|---|---|--|
| Does your child have any special needs or medical considerations we need to be aware of?<br>If yes, please explain. | Does your child require special accommodations (IEP/504 plan)?<br>If yes, please explain. | Does your child take daily prescribed medications?<br>If yes, please list. |
|   |   |  |

# HEALTH CARE PROVIDER'S ORDER FOR MEDICATION

## This side to be completed by Health Care Provider

Dear Health Care Provider:

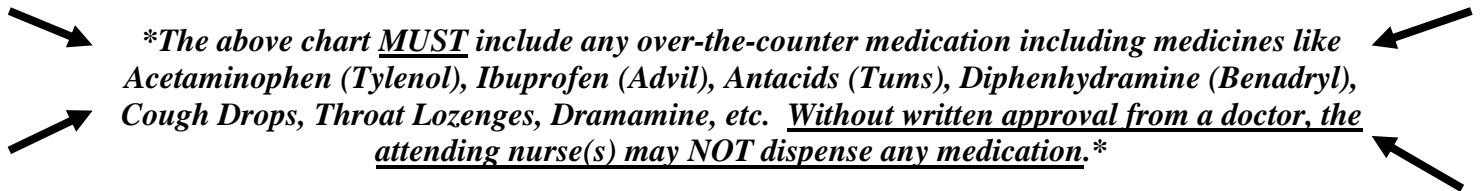
Your patient will be participating in marching band camp at Perry Hall High School and Camp Ramblewood from Saturday, July 20 to Friday, August 2. There will be a nurse in attendance during this time. Students will spend most of their time outside. Please indicate below any prescription and/or over-the-counter medications that your patient is currently taking, will need to continue to take, and/or will need to start taking while participating.

\_\_\_\_\_ Student's name (print)

\_\_\_\_\_ Date of Birth

**To be completed by the Physician:**

| Medications/Treatments | Dosage/Frequency of Administration | Circumstances/symptoms for administrations | Diagnosis |
|------------------------|------------------------------------|--|-----------|
|                        |                                    |  |           |
|                        |                                    |  |           |
|                        |                                    |  |           |
|                        |                                    |  |           |
|                        |                                    |  |           |
|                        |                                    |  |           |
|                        |                                    |  |           |
|                        |                                    |  |           |
|                        |                                    |  |           |
|                        |                                    |  |           |
|                        |                                    |  |           |
|                        |                                    |  |           |
|                        |                                    |  |           |
|                        |                                    |  |           |
|                        |                                    |  |           |
|                        |                                    |  |           |


***\*The above chart MUST include any over-the-counter medication including medicines like Acetaminophen (Tylenol), Ibuprofen (Advil), Antacids (Tums), Diphenhydramine (Benadryl), Cough Drops, Throat Lozenges, Dramamine, etc. Without written approval from a doctor, the attending nurse(s) may NOT dispense any medication.\****

Signed by prescribing health care provider: \_\_\_\_\_

Date: \_\_\_\_\_

**Health history explanation (as needed):**

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### **Perry Hall High School Marching Band Medical Acknowledgement (due by July 21)**

Confidentiality Statement: By law, all knowledge of student medical information and health forms are kept confidential by medical personnel and BCPS employees.

Prescribed and OTC Medications: **All** prescribed and over-the-counter medication is to be turned into the attending Registered Nurse on the morning of departure for Camp Ramblewood. **All** medication at Camp Ramblewood is to be kept in the possession of and administered by the attending Registered Nurse.

Parent's Authorization: This health history is correct and complete to the best of my knowledge and the student herein described has my permission to engage in all activities, unless otherwise noted by myself. I give permission to the physician or hospital selected by Scott Engel or Ken Kupyak to hospitalize, secure proper treatment for, and to order medications, injecting anesthetics or surgery for my child as named above. I acknowledge that any financial obligations as a result of the above actions are my responsibility. I also hereby give my permission for the nurse in attendance to administer medication during the field trip to my child as delegated by the staff noted above.

Student name: \_\_\_\_\_

Parent name (print): \_\_\_\_\_

Parent signature: \_\_\_\_\_ Date: \_\_\_\_\_

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### Summer Band Camp and Rehearsal Schedule

| Sun             | Mon             | Tues  | Wed                               | Thurs                         | Fri  | Sat                               |
|-----------------|-----------------|---|-----------------------------------|-------------------------------|--|-----------------------------------|
|                 |                 |   |                                   |                               | <b>July 20 (Camp Day 1):</b><br>NEW MEMBERS, Student Leaders, Percussion, and Color Guard ONLY | <b>July 20</b><br>9am-5pm<br>PHHS |
| 21              | 22              | 23  | 24                                | 25                            |  | 26                                |
| 1pm-6pm<br>PHHS | 9am-5pm<br>PHHS | report @ 7am<br>Bus from PHHS to Camp<br>Ramblewood | ALL DAY<br>Camp<br>Ramblewood     | ALL DAY<br>Camp<br>Ramblewood | return @ 4pm<br>Bus from Camp<br>Ramblewood to PHHS  |                                   |
| 28              | 29              | 30  | 31                                | <b>August 1</b>               | 2  | 3                                 |
|                 | 9am-5pm<br>PHHS | 9am-11pm; Dinner and<br>DCI in Annapolis<br>PHHS    | 1pm-9pm*<br>PHHS                  | 9am-9pm**<br>PHHS             | 9am-1pm;<br>Parent show @ 6pm<br>PHHS  |                                   |
| 4               | 5               | 6   | 7                                 | 8                             | 9  | 10                                |
|                 |                 | 6-8:30pm<br>PHHS                                    |                                   | 6-8:30pm<br>PHHS              |  |                                   |
| 11              | 12              | 13  | 14                                | 15                            | 16   | 17                                |
|                 |                 | 6-8:30pm<br>PHHS                                    |                                   | 6-8:30pm<br>PHHS              |  |                                   |
| 18              | 19              | 20  | 21                                | 22                            | 23   | 24                                |
|                 |                 | 9am-5pm<br>Full-day rehearsal<br>PHHS               | 7:30am NTO<br>Performance<br>PHHS |                               |  |                                   |
| 25              | 26              | 27  | 28                                | 29                            | 30   | 31                                |
|                 |                 | 6-8:30pm<br>PHHS                                    |                                   | 6-8:30pm<br>PHHS              |  |                                   |

\* - pack a bag *dinner*

\*\* - there will be a 4:30-6:45pm break when students may go home to eat dinner and rest

### Drumline and Pit Percussion Mini-camps and Auditions

Friday, June 21: 3-7pm and Sunday, June 23: 1-6pm @ PHHS

You will learn techniques for marching percussion (drumline) and non-marching percussion (pit) and begin learning music for our fall show, "Yas Queen!" Audition music will be provided on Friday and the auditions will be held on Sunday.

ALL STUDENTS WELCOME – NOT JUST PERCUSSIONISTS!





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### Performance Schedule

\*shaded events are football games\*

| <i>DATES</i>                           | <i>EVENT</i>                                     | <i>TIME</i>                         | <i>LOCATION</i>  |
|--|--|-------------------------------------|------------------|
| Wednesday, 8/21                        | New Teacher Orientation                          | Report @ 7:30am<br>Perform @ 8:25am | PHHS             |
| Friday, 9/6                            | Football game (Edgewood)                         | Report @ 4:45pm<br>Game @ 6pm       | PHHS             |
| Saturday, 9/7                          | Reisterstown Festival Parade                     | 7am-12pm (approx.)                  | Reisterstown, MD |
| Friday, 9/13                           | Football game (Patapsco)                         | Report @ 4:45pm<br>Game @ 6pm       | PHHS             |
| <u>Saturday, 9/21</u>                  | <u>Football game (@ Towson)</u>                  | <u>Game @ 1pm</u>                   | <u>Towson HS</u> |
| Friday, 9/27                           | Football game (Catonsville)<br><i>Homecoming</i> | Parade beforehand<br>Game @ 6pm     | PHHS             |
| Saturday, 10/5                         | March-a-Thon Fundraiser                          | 9am-5pm                             | PHHS             |
| Saturday, 10/12                        | Westminster HS<br>Marching Band Festival         | All day                             | Westminster, MD  |
| Friday, 10/25                          | Football game (Randallstown)                     | Report @ 4:45pm<br>Game @ 6pm       | PHHS             |
| Saturday, 10/26                        | Alsatia Mummer's Parade                          | 2pm-11:15pm (approx.)               | Hagerstown, MD   |
| Sunday, 10/27<br>(tentative)           | BCPS Marching Band Showcase                      | 12pm-7pm                            | Woodlawn HS      |
| Friday, 11/1                           | Football game (Dundalk)                          | Report @ 4:45pm<br>Game @ 6pm       | PHHS             |
| Sunday, 12/1                           | Mayor's Christmas Parade                         | 10:30am-3:30pm                      | Hampden          |
| Friday, 12/6<br>(Rain: Saturday, 12/7) | QVC West Chester Parade                          | Evening                             | West Chester, PA |
| Saturday, 12/7                         | Holiday Parade<br>on the Avenue                  | 9am-1pm                             | The Avenue       |

# 2019 "Yas Queen" Spirit Wear

Use this form to order additional spirit wear items with our 2019 show logo! You can order short-sleeve Ts, long-sleeve Ts, sweatshirts, and pullover hoodies. Please turn in this completed order form and payment (PHHS Band Boosters) in an envelope at the time you submit your marching band registration to guarantee your order. Any orders received after July 1st may not be ordered.

\*One short-sleeve T shirt has already been ordered for each marching band member as a part of their uniform\*

Student name: \_\_\_\_\_ Section: \_\_\_\_\_



| Item           | Cost per item   | # needed by size<br>(Adult sizes only) | # item x cost       | Subtotal     |
|----------------|-----------------|--|---------------------|--------------|
| Short-sleeve T | \$18 per shirt  | S__ M__ L__ XL__ XXL__ (+\$2)          | ___ shirts x \$18=  | \$___        |
| Long-sleeve T  | \$22 per shirt  | S__ M__ L__ XL__ XXL__ (+\$2)          | ___ shirts x \$22=  | \$___        |
| Sweatshirt     | \$26 per shirt  | S__ M__ L__ XL__ XXL__ (+\$2)          | ___ shirts x \$26=  | \$___        |
| Hoodie         | \$30 per hoodie | S__ M__ L__ XL__ XXL__ (+\$2)          | ___ hoodies x \$30= | \$___        |
|                |                 |  | <b>TOTAL COST:</b>  | <b>\$___</b> |

XXL products cost \$2 extra