

This form and a \$250 deposit (checks only payable to PHS Band Boosters) are due by Friday, June 7th to Mr. Engel at Perry Hall HS.

**MUSIC DEPARTMENT FIELD TRIP
CHAPERONE AGREEMENT FORM**

I am willing to be a chaperone for the Perry Hall High School Band Booster-sponsored field trip to Orlando, Florida from Friday, January 17, 2020 through Tuesday, January 21, 2020.

I will be responsible for supervising students as directed by Scott Engel, sponsoring teacher or Jen Christofersen, Band Booster President.

The purpose of the trip is to perform in a professional setting in Disney World. The performing ensembles will include 1 orchestra, 1 choir, 1 band, 1 guitar ensemble, and additional ensembles as necessary. After our performances, we will enjoy Disney World theme parks in the Orlando area.

Transportation will be provided by charter bus with a departure date and time of Friday, January 17, 2020 at 1pm and return date and time of Tuesday, January 21, 2020 at 5pm.

The cost to the chaperone is \$785. A schedule of fees can be found on the informational flyer given to all students and by visiting our website: <http://perryhallband.pbworks.com/Disney>

I will be responsible for up to 15 students (usually only 8 students) while we travel through the amusement parks. I may also be additionally responsible for tasks while at the performance venue (i.e. moving percussion equipment, taking students to the bathroom, assisting the directors, etc.) I will be obligated to maintain the established itinerary and not deviate in any way. No students or chaperones are allowed to participate in any activities other than what is indicated on the itinerary.

I will attend several meetings for all parent chaperones to inform me about the expectations as a chaperone. These dates will be published as soon as they are finalized. At the first meeting I will receive information regarding the process for background checks and fingerprinting procedures.

(Detach and return lower portion to Mr. Engel with your deposit of \$250.)

CHAPERONE AGREEMENT FORM – FOR THE SPONSORING TEACHER’S FILE

I wish to be a chaperone for the Perry Hall High School Music Department Trip to Orlando, FL sponsored by the Perry Hall High School Band Boosters from Friday, January 17, 2020 at 1pm to Tuesday, January 21, 2020 at 5pm.

NAME _____

ADDRESS _____

PHONE _____ EMAIL: _____

T-shirt size:

Please return this portion to Mr. Engel.

Updated 4.9.19